

THE EVENING NEWS REVIEW.

ELEVENTH YEAR

EAST LIVERPOOL, OHIO, MONDAY, APRIL 6, 1896.

TWO CENTS

VOTE FOR THE READING OF THE BIBLE IN THE PUBLIC SCHOOLS.

EASTER OFFERINGS FROM . . .

HE....
PEOPLE'S
STORE,

EAST LIVERPOOL, O. L.

Offering No. 1.

A Bargain in New Lace Curtains from 50c to \$2.50 per pair.

Offering Number 2.

An elegant line of New Draperies in Sateens, Cretones, Pongees, etc., from 3c per yard up.

Special Offering

in Ladies' Shirt Waists in percales at 50c to \$1.00, Wash Silk Waists at \$2.98.

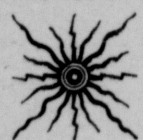
Great Bargain Offerings

in Hosiery, Underwear, Embroideries, Laces and Kid gloves. Our stock is more complete than ever, and prices still lower

THE PEOPLE'S STORE,

H. E. PORTER,

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LACE CURTAIN SALE.

This department is now complete, we will set the ball a rolling by offering some great values in Lace Curtains this week. 100 different styles to select from. Prices range from 39c to \$10 a pair. Perfect beauties. Chenille Portiers from \$2.50 to 7.50 a pair. Brocade curtains from \$6.50 to 10 a pair. Rope curtains at \$7.50, 8.00 and 9.00 a pair.

Ramie Cloths, Jutes, Brocades and Plushes from 50c to \$4 a yard, for Draperies and Furniture Coverings. It is not saying too much when we say that our stock of Lace Curtains and Draperies, is positively the largest and finest of any carried in the city. We make a specialty of this department. For a sample of what we are showing in this department see our show window display.

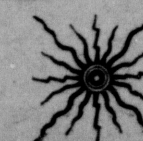
HAVE YOU A CARPET TO CLEAN?

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Then try a box each of our celebrated Electric Carpet Cleaner and our Acme Wall Paper Cleaner, only 25c a box. The Best Household Ammonia for 10c a bottle or three for 25c. Housekeepers visit often our household and drapery department this month. It will pay you as well as delight you.

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A. S. YOUNG, 138 and 140 Fifth Street.



WOOLLEY'S LECTURES

He Gives Three Grand Discourses at the Rink.

LARGE CROWD OF MEN PRESENT

At the Sunday Afternoon Meeting, and Listened to an Eloquent Lecture—The Saturday and Sunday Night Meetings Well Attended and Were a Source of Pleasure and Profit to All.

Saturday night's lecture at the rink was a treat to those who heard it. The question of Christian citizenship, that the speaker abruptly terminated the previous evening's, was again taken up and handled in a masterly manner.

Sabbath afternoon's meeting was a splendid one, intended for men only, but some six or eight ladies made their way in and heard a rich and rare treat from Woolley's lips. Miss Emma Maple sang a selection of temperance song, and was heartily applauded. We give a mere synopsis of Woolley's remarks to the magnificent audience of men, who hung as if enraptured upon the orator's eloquent, burning words, frequently interrupting him with hearty hand clapping:

"My theme this afternoon is Christian citizenship, as connected with the life of today. I will not deal with it from a partisan standpoint. Good men and true of the Republican and Democratic parties have urged me to speak, and I will not betray their trust. I want to say what God desires, and then I know I shall not go wrong. I am very glad there are so many young men here, and that they have been attending the meetings. The young men are the hope of the nation. They are coming to the front in politics, in business, in theology. Old men are apt to get into ruts, and it is very hard to get them out of the same. The Republican party, in its connection with the saloon, may die, and may God speed the day. The Democratic party, in its connection with the saloon, may die, and may God hasten the time of its death. Ministers will tell you that the youth are more susceptible to God's loving invitations than are their elders, and that it is a rare thing to see men over 50 years of age coming to Christ. The young men are to rule the nation. How applicable then the words of holy writ: 'Wherewithal shall a young man cleanse his way?' The gospel is good, even for the debauched drunkard, who has lost home, wife, children, friends and everything desirable through the cursed drink demon; but the gospel is also adapted to the young men of the nation; men full of nerve, vim, courage and strength; men who have not known such a thing as failure in their lives; men at their very best, under the providence of our God.

"King David wanted something better than riches, navies, armies, goods of foreign make, precious treasures, poets, philosophers or sages—he wanted cleanness of life and heart above all things else, and he sought the Lord in order to secure this great boon.

"Young men, so live that you need not to cover your way, or hide a dread secret. Men, so live that you may not fear that you will talk in your sleep and betray some unholiness in your life to the wife who loves and trusts you. Don't pray as did the old farmer: 'Oh God, make me right, or about right? Pray to be all right and all clean. A large majority of the business men of this city have no doubt been all right in business; but the large majority have been all wrong, in so far as clean and honest politics is concerned. I am talking truth to you today. Don't pay any attention to me personally, or to my statements, unless I impress you with straight, undeniable truth. Go to God tonight and ask what is your duty respecting your ballot and the vital issues of the day. Put clean politics in your churches; let the members of those churches vote as God dictates to them, and you will have clean politics in your city just as long as they stand by their colors.

"Young men, you demand clean life in the young woman you would wed; she must be clean in speech, in costume, in person, in language, in habits, in virtue—clean in every way; and you want to remember that right and justice and truth demand that you shall be just as clean yourself. Don't turn your heads towards those ladies. I shall not utter a word that the truest, most refined lady in the land would not be glad to hear. Don't hunt for some one else when you want to correct errors or evils. If you load your gun for such game, you may be the first one shot. Don't talk to me

about your neighbor, your wife or your mother-in-law being the cause of your drinking; look to yourself and the others will be responsible for themselves. It will keep you very busy. 'Wherewithal shall a young man cleanse his way?'

"Keep away from the communion table if the minister hands you wine with alcohol therein, for there is awful danger even in that cup. Keep away from vile company, from profanity, from vulgar language, from the infamous saloon, from vile pictures—live a clean and pure life, as God directs.

"I'm a Prohibitionist because I want my destination, my station, to be the graveyard of the saloon, of the infamous licensed saloon—of the liquor traffic. I wanted to go to that station on a Republican train, for there are grand and brainy men in that party—great statesmen and patriots; but the Republican party had no track to my station, and I wanted to get there awful bad. The only party having a track running to the desire of my heart and life was the Prohibition party, and I got on board and am on my way. The track is rough and shaky, sags in places, and cannot be termed smooth and easy running; the cars are not of the palace order; the engine is only a freight, but she's bumping along, with enough fuel to make steam, and, please God, will get to the station in his own good time.

"Traveling on a train a passenger said to me: 'I'm a descendant, don't you know, from the Duke of Argyle?' I didn't know anything about the Duke, so I did not answer. After a short time he said again: 'I'm a descendant, don't you know, from the Duke of Argyle?' I contained my admiration. Again he said: 'I'm a descendant of the Duke of Argyle, don't you know?' I said the same thing I had done before—nothing; but I thought: 'I'd rather ascend from a monkey than descend from a Duke. Young men, you want to ascend—never descend, and you'll never ascend in life if you associate with rum and the licensed saloon.

"Men, if we would run our churches as earnestly as they do their saloons, East Liverpool would be for God in a short time."

"Young men, the Bible is the word of God, as good for the public school as for the church; as good for political as for business life. How do I know it? Can I prove it? Yes, praise God, and so can you. How? Try it, try it, as I have done for eight years. How do you know a lemon is sour? Taste it, taste it! 'Oh taste and see that the Lord is good.' How do I know my watch keeps good time; because I've tried it. It cost me more than any watch in this city ever cost—it has been pawned so often; but, thank God, it has not been pawned for the past eight years. Try the Bible. Try God. Trust Jesus. He will carry you through, even against the baleful influence of the curse of the licensed saloon."

Sunday night's meeting was the crowning one of the series. There was an immense audience in attendance and enthusiasm was at the highest pitch. Opening remarks were made by Pastors Taggart and Whitehead. The male quartette rendered two selections, one of them a piece "Down in a Licensed Saloon," was touchingly given and made a visible impression on the vast audience.

Reverend Whitehead spoke a few words in which he eulogized the speaker of the evening and when he sat down there was a great moving of handkerchiefs in honor of Mr. Woolley. The gentleman then arose and expressed his thanks for the demonstration of good feeling that had just been accorded him. He said that he had become attached to this community; it was one that showed overwhelming loyalty to the cause of Jesus Christ.

The speaker drifted into his subject and in flights of oratory hitherto unequalled in his previous meetings he made an impassioned and eloquent appeal to the voters of the city to vote as their religion taught them, at the polls: You must be true when it hurts the party, if not successful, Thou canst not say that thou helped the wrong that has been done.

The Holy writ says wine is a mocker, and then the speaker dwelt at length on this question in all its phases. He also related his own experience as a drunkard, and told how he had renounced the accursed thing and led a better life. On the whole this, the last effort of Woolley, eclipsed all previous ones in this city.

Will French This Evening.

Reverend Slayter, of Steubenville, will occupy the pulpit at the Christian church this evening.

THE EASTER SERVICES

The Churches Beautifully Decorated With Flowers.

APPROPRIATE MUSIC RENDERED

Special Services Held at Almost all the Places of Worship—Sermons on The Resurrection—Good Attendances Throughout the City—Opening of the Springtime.

Easter Sunday, perhaps the most elaborately celebrated of the trinity of movable festivals in the church year, has come and gone. According to the church calendar Easter is the first Sunday after the full moon which appears on or next after March 21. In the west day was celebrated last Sunday, and is the first occurrence of the kind since the Christian era, the full moon appearing at 10 o'clock Saturday night, March 21. Yesterday the weather was all that could be desired, and the fair young maid sauntered forth in new bonnet and gown in all the glory of the pristine springtime. The gay young man, not to be rivaled by those of the gentler sex, came out attired in light clothing, cloth derby, flashy tie and pointed tan shoes. In the churches were the usual Easter services and sermons on "The Resurrection," and kindred topics, while the floral offerings and exquisite music served to enhance the beauty of the occasion. Below we give brief accounts of the services at the various churches, which excelled those of previous years.

FIRST PRESBYTERIAN CHURCH.

The First Presbyterian church was filled to overflowing on Sabbath morning, and it was found necessary to throw open the school room and use chairs in the main room. The floral decorations on the pulpit platform were very handsome, while the music was simply exquisite. The pastor read, as a scripture lesson, the twenty-fourth chapter of Luke. After this, the ordinance of baptism was administered to 14 persons. Those who reside in the West End, were not present, and the baptism of these will take place at the West End church. After the baptism, the names of those who were to be received into full membership were called, and a host of witnesses for God responded. These witnesses are, in the main, living testimonials of the late evangelistic work in the rink, by Evangelist Schiverea, under the blessing of the Giver of all good gifts. Surely, God has been merciful to many in East Liverpool within the past few weeks, and the ministers and laymen who so nobly aided the evangelist in his work for the Master, will receive a blessing in return.

M. P. CHURCH.

The Methodist Protestant church, Rev. R. B. Whitehead pastor, was filled with an attentive, appreciative audience on Sunday. The ordinance of baptism was observed and communion services were held. The floral decorations were beautiful, while the song service was delightful. A large number of new members were added to the roll of the church, men and women who have, in the main, been induced to decide for Christ during the late evangelistic meetings held in the rink.

CHRISTIAN CHURCH.

The Christian church accommodated the largest audience that has been present for two years. The decorations were of a mild order, but the instructive sermon on "The Church, and the Christian's Relation to It," made up for the absence of the usual elaborate floral display.

FIRST M. E. CHURCH.

The First M. E. church was well filled yesterday, and the audience listened to a pleasing and instructive discourse by the pastor. The floral decorations were very pretty and tastefully arranged, and were the subject of much admiration. The music was a special feature and exquisitely rendered. Miss Alice Goodwin sang "Jesus Only," a composition by Rotoli, her instructor at the New England conservatory. The selection was beautifully rendered and showed Miss Goodwin to be a singer of rare talent. J. D. Johnson, of Bethany college, also sang a beautiful number, a baritone solo, which won a place in the hearts of his listeners. The Knight Templars attended services in a body, and made a neat showing in their handsome uniforms and good marching.

ST. ALOYSIUS CHURCH.

Perhaps the most elaborately decorated edifice in the city was St. Aloysius. The altar was beautifully decorated with flowers and candles, and

the music was of a high order. Miss Gertie DeTemple sang an impressive solo in a charming manner. Other solos were rendered, and the services were enjoyed by all present. The church was packed.

ST. STEPHENS.

Easter services at the Protestant Episcopal church were very pretty. The floral decorations were neat, and the altar, font and chancel were covered by a profusion of flowers. Special Easter music was furnished by the vested choir and an interesting sermon on "The Resurrection" was delivered by the rector. The sermon was followed by holy communion.

FIRST U. P. CHURCH.

At the First U. P. church the services were of the usual character, nothing special in music or decorations being given. The pastor delivered a good sermon on "Thorough-going principles."

HERE IS THE LAW

A Letter Received by a Candidate in Regard to Voting.

The following letter, received by a candidate for municipal office, explains the qualifications of women voters whose husbands are naturalized. They can vote if of a legal age:

DEAR SIR—The naturalization laws of the United States apply to women the same as to men, except, that in case of the naturalization of the husband it naturalizes the wife. The children of persons, who have been duly naturalized under any law of the United States, being under the age of 21 years, at the time of the naturalization of the parents, are considered as citizens thereof. An unmarried female under the age of 21 years who has resided three years next preceding her arriving at that age, who has continued to reside in the United States, to the time she makes application to be admitted a citizen, may, after she arrives at the age of 21 years, and after she has resided five years within the United States, including the three years of her minority, be admitted a citizen of the United States, without having made a previous declaration of intention. In other words, she may declare her intention and receive her final papers at the same time. If, however, she was over the age of 21 at the time of coming into the United States, after she has resided here three years, she may make her declaration of intention of becoming a citizen, and receive her final papers two years from the date of making such declaration of intention.

Very respectfully yours,
SAMUEL M. TAYLOR,
Secretary of State.

THE X-RAYS.

A Needle Found in the Foot of a Liverpool Girl.

The following is taken from a Pittsburgh paper of yesterday:

"Five weeks ago Rachel Newell, aged 7, of East Liverpool, O., ran a needle into the ball of her foot while running across the floor. The needle could not be seen, nor found when probed for, and the parents began to think it was not in the foot at all. But the swelling increased, until the foot was twice its natural size, and the doctors could do nothing to relieve it. Last Wednesday the account in a city paper of Dr. McClelland's address on the X rays came to the notice of the parents, and the child was brought here.

"The foot was in such bad condition that it was impossible to say where the needle was. A 20-minutes' exposure of the foot to the rays of the Crookes tube produced a negative, which showed the bones of the foot fairly well, and also a faint white line, which Doctors Gaggin and Pitcairn say is unmistakably the needle.

"The case is an ugly one, there being danger of blood poisoning or of lockjaw unless the needle be soon removed. Without the knowledge gained from the negative the doctors say this would be very difficult to do."

Out of Order.

The cent-in-the-slot weighing machine at the depot is out of order, and the public are taking advantage of it. It is no longer necessary to drop a copper in the slot, but to step on the platform and watch the indicator. The machine will be repaired next week.

PATRIOT SPEAKS OUT

He Scorches Jekyl Jerry and His Masters.

BIBLE HATERS RESORT TO LYING

They Tell Base Falsehoods About Bible Lovers and Insinuate That the Bible Candidates Will Compel Responsive Reading by Pupils in the Public Schools. Our Patriotic Organizations Basely Insulted by Jekyl Jerry and His Bosses.

EDITOR NEWS REVIEW—The Weakly Tribune, of this city, a notoriously unfair and non-union sheet, supported by men who hate organized labor, and by men who are elected to office by union or organized labor, and who prove recreant and untrue to the trust, and cater to the said non-union sheet, claims to be in favor of clean politics. Listen to it:

"We favor clean politics, and abhor trickery and crookedness, no matter by whom it may be perpetrated, and consider the time propitious for relegating political tricksters to 'innocuous desuetude.'"

And this blatant falsifier resorted, editorially, on Saturday last, to most infamous lies, by attempting to create the impression that the "Bible" candidates, if elected, will resort to compulsory reading, responsive reading, compelling each teacher to have and read from a Bible each morning and each scholar have and read from a Bible, in response. Jekyl Jerry knew this was an infamous lie, trickery, foul and dirty politics, when he edited it or allowed it to go in his nasty, non-union sheet, but he bowed and cringed at the feet of his masters, spaniel like, and told miserable falsehoods, at their direction, in order to cater to an element which hates the public school system of this fair land with a bitter hatred. Jekyl Jerry knew that lovers of the Bible only asked that a passage of scripture might be read by each teacher each morning school was in session, to the pupils, without comment. That passage might be the Lord's prayer, the first or the twenty-third or twenty-fourth psalm, or some such selection, at the option of the teacher, selections which no man or woman, loving God, could object to. And even this was not to be done unless it was legal and in conformity with law, as the Bible haters would force the question to that issue.

Again, in the same issue of the detestable non-union and unfair sheet, Jekyl Jerry says, editorially, that "certain so-called 'patriotic' people have been trying for several years to break into the school treasury and finger the school funds." Can the men and women of East Liverpool, loving the patriotic and loyal organizations to which they belong, tamely submit to the base insult of being called thieves? Will they not rise in righteous wrath and bury, beneath their ballots, the men and creatures who advocate such infamous assertions, simply to cater to an element which hates the public school, and the dear old Bible? Teach Jekyl Jerry and his masters that they cannot insult loyal and true women with impunity. Turn on the light.

PATRIOTISM.

HOPE FOR CUBA.

The House Adopts the Concurrent Resolutions.

WASHINGTON, April 6.—The house has adopted the senate concurrent Cuban resolutions by a majority of over 200. The city is all excitement over the action of the house, and the people are wild in their enthusiasm. The Spanish consul at once telegraphed the vote to Spain, and war demonstrations will at once assume more active proportions in the land of the Dons.

A PAINFUL ACCIDENT.

A Mechanic Has a Misfortune at Paterson's.

Joe McFlugan, better known as Cartwright, an employee at Thomas' machine shop, had two fingers badly smashed while at work Saturday. He was working at a lathe, when in some manner his fingers were caught. The wounds were dressed, but amputation may be necessary. He will be compelled to remain off duty for several weeks.

At the Bridge.

A general air of activity prevails about the bridge piers. The anchors to make secure the spans of the bridge are being placed in position today. Contractor Schrader dropped in the city this morning and is reviewing the progress made.

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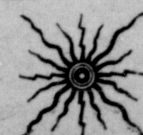
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Reverend Whitehead spoke a few words in which he eulogized the speaker of the evening and when he sat down there was a great moving of handkerchiefs in honor of Mr. Woolley. The gentleman then arose and expressed his thanks for the demonstration of good feeling that had just been accorded him. He said that he had become attached to this community; it was one that showed overwhelming loyalty to the cause of Jesus Christ.

The speaker drifted into his subject and in flights of oratory hitherto unequalled in his previous meetings he made an impassioned and eloquent appeal to the voters of the city to vote as their religion taught them, at the polls: You must be true when it hurts the party, if not successful, 'Thou canst not say that thou helped the wrong that has been done.

The Holy writ says wine is a mocker; and then the speaker dwelt at length on this question in all its phases. He also related his own experience as a drunkard, and told how he had renounced the accursed thing and led a better life. On the whole this, the last effort of Woolley, eclipsed all previous ones in this city.

Will French This Evening.

Reverend Slayter, of Steubenville, will occupy the pulpit at the Christian church this evening.

THE EASTER SERVICES

The Churches Beautifully Decorated With Flowers.

APPROPRIATE MUSIC RENDERED

Special Services Held at Almost all the Places of Worship—Sermons on The Resurrection—Good Attendances Throughout the City—Opening of the Springtime.

Easter Sunday, perhaps the most elaborately celebrated of the trinity of movable festivals in the church year, has come and gone. According to the church calendar Easter is the first Sunday after the full moon which appears on or next after March 21. In the west the day was celebrated last Sunday, and is the first occurrence of the kind since the Christian era, the full moon appearing at 10 o'clock Saturday night, March 21. Yesterday the weather was all that could be desired, and the fair young maid sauntered forth in new bonnet and gown in all the glory of the pristine springtime. The gay young man, not to be rivalled by those of the gentler sex, came out attired in light clothing, cloth derby, flashy tie and pointed tan shoes. In the churches were the usual Easter services and sermons on "The Resurrection," and kindred topics, while the floral offerings and exquisite music served to enhance the beauty of the occasion. Below we give brief accounts of the services at the various churches, which excelled those of previous years.

FIRST PRESBYTERIAN CHURCH.

The First Presbyterian church was filled to overflowing on Sabbath morning, and it was found necessary to throw open the school room and use chairs in the main room. The floral decorations on the pulpit platform were very handsome, while the music was simply exquisite. The pastor read, as a scripture lesson, the twenty-fourth chapter of Luke. After this, the ordinance of baptism was administered to 14 persons. Those who reside in the West End, were not present, and the baptism of these will take place at the West End church. After the baptism, the names of those who were to be received into full membership were called, and a host of witnesses for God responded. These witnesses are, in the main, living testimonials of the late evangelistic work in the rink, by Evangelist Schivrea, under the blessing of the Giver of all good gifts. Surely, God has been merciful to many in East Liverpool within the past few weeks, and the ministers and laymen who so nobly aided the evangelist in his work for the Master, will receive a blessing in return.

M. F. CHURCH.

The Methodist Protestant church, Rev. R. B. Whitehead pastor, was filled with an attentive, appreciative audience on Sunday. The ordinance of baptism was observed and communion services were held. The floral decorations were beautiful, while the song service was delightful. A large number of new members were added to the roll of the church, men and women who have, in the main, been induced to decide for Christ during the late evangelistic meetings held in the rink.

CHRISTIAN CHURCH.

The Christian church accommodated the largest audience that has been present for two years. The decorations were of a mild order, but the instructive sermon on "The Church, and the Christian's Relation to It," made up for the absence of the usual elaborate floral display.

FIRST M. E. CHURCH.

The First M. E. church was well filled yesterday, and the audience listened to a pleasing and instructive discourse by the pastor. The floral decorations were very pretty and tastefully arranged, and were the subject of much admiration. The music was a special feature and exquisitely rendered. Miss Alice Goodwin sang "Jesus Only," a composition by Rotoli, her instructor at the New England conservatory. The selection was beautifully rendered and showed Miss Goodwin to be a singer of rare talent. J. D. Johnson, of Bethany college, also sang a beautiful number, a baritone solo, which won a place in the hearts of his listeners. The Knight Templars attended services in a body, and made a neat showing in their handsome uniforms and good marching.

ST. ALOYSIUS' CHURCH.

Perhaps the most elaborately decorated edifice in the city was St. Aloysius. The altar was beautifully decorated with flowers and candles, and

the music was of a high order. Miss Gertie DeTemple sang an impressive solo in a charming manner. Other solos were rendered, and the services were enjoyed by all present. The church was packed.

ST. STEPHENS'.

Easter services at the Protestant Episcopal church were very pretty. The floral decorations were neat, and the altar, font and chancel were covered by a profusion of flowers. Special Easter music was furnished by the vested choir and an interesting sermon on "The Resurrection" was delivered by the rector. The sermon was followed by holy communion.

FIRST U. P. CHURCH.

At the First U. P. church the services were of the usual character, nothing special in music or decorations being given. The pastor delivered a good sermon on "Thorough-going principles."

HERE IS THE LAW

A Letter Received by a Candidate in Regard to Voting.

The following letter, received by a candidate for municipal office, explains the qualifications of women voters whose husbands are naturalized. They can vote if of a legal age:

DEAR SIR—The naturalization laws of the United States apply to women the same as to men, except, that in case of the naturalization of the husband it naturalizes the wife. The children of persons, who have been duly naturalized under any law of the United States, being under the age of 21 years, at the time of the naturalization of the parents, are considered as citizens thereof. An unmarried female under the age of 21 years who has resided three years next preceding her arriving at that age, who has continued to reside in the United States, to the time she makes application to be admitted a citizen, may, after she arrives at the age of 21 years, and after she has resided five years within the United States, including the three years of her minority, be admitted a citizen of the United States, without having made a previous declaration of intention. In other words, she may declare her intention and receive her final papers at the same time. If, however, she was over the age of 21 at the time of coming into the United States, after she has resided here three years, she may make her declaration of intention of becoming a citizen, and receive her final papers two years from the date of making such declaration of intention.

Very respectfully yours,

SAMUEL M. TAYLOR,
Secretary of State.

THE X-RAYS.

A Needle Found in the Foot of a Liverpool Girl.

The following is taken from a Pittsburgh paper of yesterday: "Five weeks ago Rachel Newell, aged 7, of East Liverpool, O., ran a needle into the ball of her foot while running across the floor. The needle could not be seen, nor found when probed for, and the parents began to think it was not in the foot at all. But the swelling increased, until the foot was twice its natural size, and the doctors could do nothing to relieve it. Last Wednesday the account in a city paper of Dr. McClelland's address on the X rays came to the notice of the parents, and the child was brought here.

"The foot was in such bad condition that it was impossible to say where the needle was. A 20-minutes' exposure of the foot to the rays of the Crookes tube produced a negative, which showed the bones of the foot fairly well, and also a faint white line, which Doctors Gagin and Pitcairn say is unmistakably the needle. "The case is an ugly one, there being danger of blood poisoning or of lockjaw unless the needle be soon removed. Without the knowledge gained from the negative the doctors say this would be very difficult to do."

Out of Order.

The cent-in-the-slot weighing machine at the depot is out of order, and the public are taking advantage of it. It is no longer necessary to drop a copper in the slot, but to step on the platform and watch the indicator. The machine will be repaired next week.

PATRIOT SPEAKS OUT

He Scorches Jekyl Jerry and His Masters.

BIBLE HATERS RESORT TO LYING

They Tell Base Falsehoods About Bible Lovers and Insinuate That the Bible Candidates Will Compel Responsive Reading by Pupils in the Public Schools. Our Patriotic Organizations Basely Insulted by Jekyl Jerry and His Bosses.

EDITOR NEWS REVIEW—The Weekly Tribune, of this city, a notoriously unfair and non-union sheet, supported by men who hate organized labor, and by men who are elected to office by union or organized labor, and who prove recreant and untrue to the trust, and cater to the said non-union sheet, claims to be in favor of clean politics. Listen to it:

"We favor clean politics, and abhor trickery and crookedness, no matter by whom it may be perpetrated, and consider the time propitious for relegating political tricksters to 'innocuous desuetude.'"

And this blatant falsifier resorted, editorially, on Saturday last, to most infamous lies, by attempting to create the impression that the "Bible" candidates, if elected, will resort to compulsory reading, responsive reading, compelling each teacher to have and read from a Bible each morning and each scholar have and read from a Bible, in response. Jekyl Jerry knew this was an infamous lie, trickery, foul and dirty politics, when he edited it or allowed it to go in his nasty, non-union sheet, but he bowed and cringed at the feet of his masters, spaniel like, and told miserable falsehoods, at their direction, in order to cater to an element which hates the public school system of this fair land with a bitter hatred. Jekyl Jerry knew that lovers of the Bible only asked that a passage of scripture might be read by each teacher each morning school was in session, to the pupils, without comment. That passage might be the Lord's prayer, the first or the twenty-third or twenty-fourth psalm, or some such selection, at the option of the teacher, selections which no man or woman, loving God, could object to. And even this was not to be done unless it was legal and in conformity with law, as the Bible haters would force the question to that issue.

Again, in the same issue of the detestable non-union and unfair sheet, Jekyl Jerry says, editorially, that "certain so-called 'patriotic' people have been trying for several years to break into the school treasury and finger the school funds." Can the men and women of East Liverpool, loving the patriotic and loyal organizations to which they belong, tamely submit to the base insult of being called thieves? Will they not rise in righteous wrath and bury, beneath their ballots, the men and creatures who advocate such infamous assertions, simply to cater to an element which hates the public school, and the dear old Bible? Teach Jekyl Jerry and his masters that they cannot insult loyal and true women with impunity. Turn on the light.

PATRIOTISM.

HOPE FOR CUBA.

The House Adopts the Concurrent Resolutions.

WASHINGTON, April 6.—The house has adopted the senate concurrent Cuban resolutions by a majority of over 200. The city is all excitement over the action of the house, and the people are wild in their enthusiasm. The Spanish consul at once telegraphed the vote to Spain, and war demonstrations will at once assume more active proportions in the land of the Don.

A PAINFUL ACCIDENT.

A Mechanic Has a Misfortune at Patterson's.

Joe McGugan, better known as Cartwright, an employee at Thomas' machine shop, had two fingers badly smashed while at work Saturday. He was working at a lathe, when in some manner his fingers were caught. The wounds were dressed, but amputation may be necessary. He will be compelled to remain off duty for several weeks.

At the Bridge.

A general air of activity prevails about the bridge piers. The anchors to make secure the spans of the bridge are being placed in position today. Contractor Schrader dropped in the city this morning and is reviewing the progress made.

